

Christ the Servant Lutheran Church

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We worship Sundays at 10:00am

Those bringing you today's service include:

Rev. Phillip Carl, Presiding Minister

Alexander Bean, Minister of Music

Jolene McNamara, Lay Reader

Heather Whitman, Usher

Peter Bouwma, Videographer

Shannon Melideo, Online Greeter

Seventh Sunday of Easter

May 29, 2022

ELW Holy Communion Setting 6

PRELUDE

Prelude on the Easter Hymn – Charles Villiers Stanford

ENTRANCE HYMN (ELW 657) “Rise, O Sun of Righteousness”

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther.

Final refrain

Glo-ry to God in the high - est.
A - men, a - men.

PRAYER OF THE DAY

Let us pray.

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Acts 16:16-34

A reading from Acts.

¹⁶One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it

came out that very hour.

¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe.” ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, “Sirs, what must I do to be saved?” ³¹They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The word of the Lord.

Thanks be to God.

PSALM 97 (Congregation Sings the Refrain)



Psalm 97:12
Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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- ¹The LORD reigns; let the | earth rejoice;
let the multitude of the | isles be glad.
- ²Clouds and darkness sur- | round the LORD,
righteousness and justice are the foundations | of God’s throne.
- ³Fire goes be- | fore the LORD,
burning up enemies on | every side.
- ⁴Lightnings light | up the world;
the earth | sees and trembles.
- ⁵The mountains | melt like wax
before the Lord of | all the earth.
- ⁶The heavens declare your righteous- | ness, O LORD,
and all the peoples | see your glory. **R**
- ⁷Confounded be all who worship carved images and delight | in false gods!
Bow down before the LORD, | all you gods.
- ⁸Zion hears and is glad, and the cities of Ju- | dah rejoice,
because of your judg- | ments, O LORD.
- ⁹For you are the LORD, most high over | all the earth;

you are exalted far a-¹bove all gods.
¹⁰You who love the¹ LORD, hate evil!
God guards the lives of the saints and rescues them from the hand¹ of the wicked.
¹¹Light dawns¹ for the righteous,
and joy for the hon-¹est of heart.
¹²Rejoice in the¹ LORD, you righteous,
and give thanks to God's¹ holy name. **R**

SECOND READING: Revelation 22:12-14, 16-17, 20-21

A reading from Revelation.

¹²“See, I am coming soon; my reward is with me, to repay according to everyone’s work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.”

¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

¹⁷The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰The one who testifies to these things says, “Surely I am coming soon.”

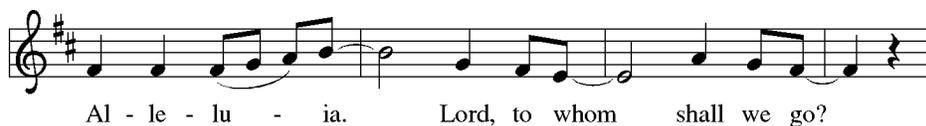
Amen. Come, Lord Jesus!

²¹The grace of the Lord Jesus be with all the saints. Amen.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: John 17:20-26

The holy gospel according to John.

Glory to you, O Lord.

[Jesus prayed:] ²⁰“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”
The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY (ELW 887) “This Is My Song”

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

**God, in your mercy,
Hear our prayer.**

PEACE

The peace of Christ be with you always.

And also with you.

OFFERTORY ANTHEM

“It is Good to Sing Praise” – Mary Ellen Kerrick

MEAL

OFFERTORY RESPONSE

Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

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OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some slurs and ties. The lyrics are printed below the notes, aligned with the music.

PREFACE

It is indeed right... ...and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of two sharps (D major). The notes are mostly quarter and eighth notes, with some slurs and ties. The lyrics are printed below the notes, aligned with the music.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION SONG

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

Please approach the altar from the center aisle and return from the sides. The wine is in pre-filled cups for you to pick up and dispose of. The Pastor will drop a wafer into your palm. If you cannot take wine please commune with the bread (wafer) only.

POST COMMUNION CANTICLE

Now, Lord, you let your ser-vant go in peace: your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev-'ry peo - ple: a light to re-veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG (ELW 855) "Crown Him With Many Crowns"

DISMISSAL

Go in peace! Celebrate! Think! Serve!

Thanks be to God.

POSTLUDE

***"At the Lamb's High Feast We Sing"*- Michael Burkhardt**

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