# Christ the Servant Lutheran Church

www.christserves.org We worship Sundays at 10:00am Those bringing you today's service include: Rev. Krista Vingelis, Presiding Minister Alexander Bean, Minister of Music Heather Whitman, Lay Reader Peter Metaxotos, Usher and Communion Preparation Pete Bouwma & Josh Wilson, Videographers Shannon Melideo, Online Greeter

## Fifth Sunday after Epiphany February 5, 2023 ELW Holy Communion Setting 6

**PRELUDE** Elevation

George Walker

#### ENTRANCE HYMN (ELW 688) "Lord of Light"

**GREETING** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### **CANTICLE OF PRAISE (ELW 167)**





#### PRAYER OF THE DAY

Let us pray.

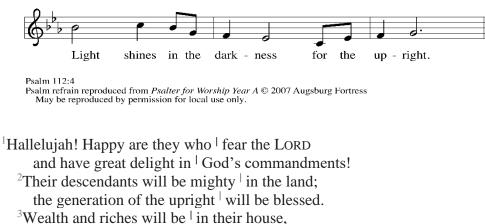
Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. **Amen.** 

## FIRST READING: Isaiah 58:1-9a [9b-12]

<sup>1</sup>Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. <sup>2</sup>Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. <sup>3</sup>"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. <sup>4</sup>Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. <sup>5</sup>Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? <sup>6</sup>Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? <sup>8</sup>Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. <sup>9a</sup>Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

[<sup>9b</sup>If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ] The word of the Lord. Thanks be to God.

#### PSALM 112:1-9[10] (Congregation Sings the Refrain)



and their righteousness will | last forever. <sup>4</sup>Light shines in the darkness | for the upright; the righteous are merciful and full | of compassion. **R** <sup>5</sup>It is good for them to be gener- | ous in lending

and to manage their af-<sup>1</sup> fairs with justice.
<sup>6</sup>For they will nev-<sup>1</sup> er be shaken; the righteous will be kept in everlast-<sup>1</sup> ing remembrance.
<sup>7</sup>They will not be afraid of any <sup>1</sup> evil rumors; their heart is steadfast, trusting <sup>1</sup> in the LORD.
<sup>8</sup>Their heart is established and <sup>1</sup> will not shrink, until they see their desire up-<sup>1</sup> on their enemies.
<sup>9</sup>They have given freely to the poor, and their righteousness stands <sup>1</sup> fast forever; they will hold up their <sup>1</sup> head with honor.

<sup>10</sup>The wicked will see it and be angry; they will gnash their teeth and | pine away; the desires of the wick-| ed will perish. **R**]

#### SECOND READING: 1 Corinthians 2:1-12 [13-16]

<sup>1</sup>When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ, and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much trembling. <sup>4</sup>My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup>Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. <sup>7</sup>But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

"What no eye has seen, nor ear heard,

nor the human heart conceived,

what God has prepared for those who love him"----

<sup>10</sup>these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. <sup>11</sup>For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [<sup>13</sup>And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

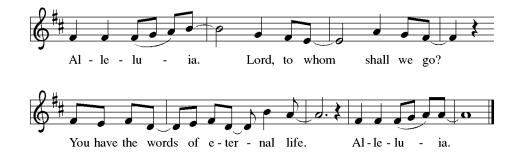
<sup>14</sup>Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup>Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

<sup>16</sup>"For who has known the mind of the Lord

so as to instruct him?"

But we have the mind of Christ.] The word of the Lord. **Thanks be to God.** 

#### **GOSPEL ACCLAMATION**



#### **GOSPEL:** Matthew 5:13-20

The holy gospel according to Matthew.

#### Glory to you, O Lord.

[Jesus said:] <sup>13</sup>"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

<sup>14</sup>"You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the

house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup>Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven." The gospel of the Lord.

Praise to you, O Christ.

#### **SERMON**

#### HYMN OF THE DAY (ELW 712) "Lord, Whose Love in Humble Service"

#### **CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again: he ascended into heaven. he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holv Spirit. the holy catholic church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **PRAYERS OF INTERCESSION** Merciful God,

Receive our prayer.

#### **PEACE** The peace of Christ be with you always. **And also with you.**

OFFERTORY

Grace

#### **OFFERTORY RESPONSE**



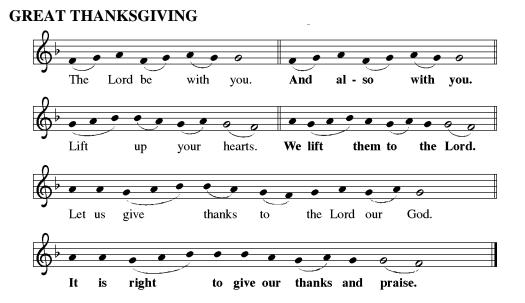
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## **OFFERING PRAYER**

Let us pray.

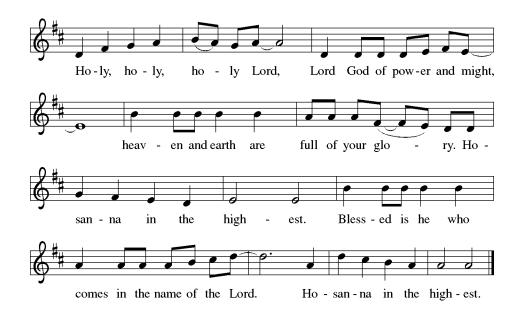
God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

Text: John W. Arthur, 1922-1980 Music: Marty Haugen, b. 1950 Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.



#### PREFACE

It is indeed right... ...and join their unending hymn:



#### THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,heaven and earth are full of your glory.In great love you sent to us Jesus, your Son,who reached out to heal the sick and suffering,who preached good news to the poor,and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

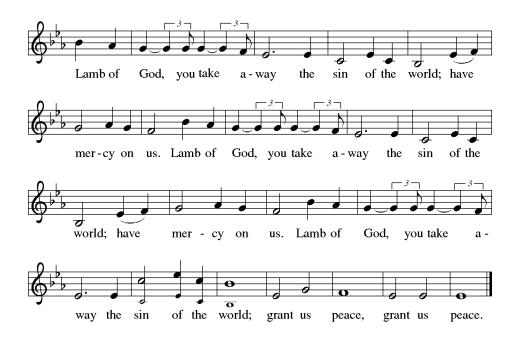
Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

#### LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### INVITATION TO COMMUNION

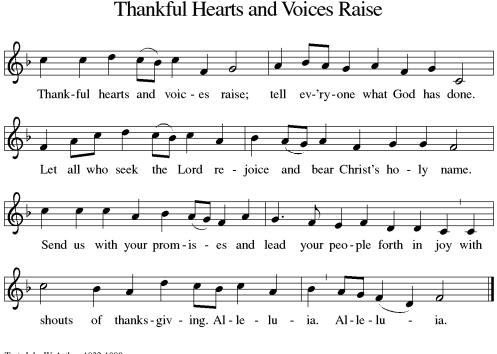
Taste and see that the Lord is good.



## THE DISTRIBUTION

Please approach the altar from the center aisle and return from the sides. The wine is in prefilled cups for you to pick up and dispose of. The pastor will drop a wafer into your palm. If you cannot take wine, please commune with the bread (wafer) only.

## POST COMMUNION CANTICLE



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## PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

## Amen.

## BLESSING

Almighty God, Father, H Son, and Holy Spirit, bless you now and forever. **Amen.** 

## SENDING SONG (ELW 866) "We Are Marching in the Light"

**DISMISSAL** Go in peace! Celebrate! Think! Serve! **Thanks be to God.** 

**POSTLUDE** Fantasy on Kremser

Mark Fax

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