

*Christ the Servant Lutheran Church*  
*17<sup>th</sup> Sunday after Pentecost*  
*October 2, 2022*  
*ELW Holy Communion Setting 3*

**PRELUDE** *Abbott's Leigh – Alexander Bean*

**ENTRANCE HYMN (ELW 526)** *God Is Here!*

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**CANTICLE OF PRAISE**

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray.

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## FIRST READING: Habakkuk 1:1-4; 2:1-4

A reading from Habakkuk.

<sup>1</sup>The oracle that the prophet Habakkuk saw.

<sup>2</sup>O LORD, how long shall I cry for help,  
and you will not listen?

Or cry to you “Violence!”  
and you will not save?

<sup>3</sup>Why do you make me see wrongdoing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

<sup>4</sup>So the law becomes slack  
and justice never prevails.

The wicked surround the righteous—  
therefore judgment comes forth perverted.

<sup>2:1</sup>I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

<sup>2</sup>Then the LORD answered me and said:  
Write the vision;  
make it plain on tablets,  
so that a runner may read it.

<sup>3</sup>For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
it will surely come, it will not delay.

<sup>4</sup>Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

The word of the Lord.

**Thanks be to God.**

## PSALM 37:1-9 (the congregation sings the refrain)



Com - mit your way to the LORD; put your trust in the LORD.

Psalm 37:5

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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<sup>1</sup>Do not be provoked by <sup>1</sup> evildoers;  
do not be jealous of those <sup>1</sup> who do wrong.

<sup>2</sup>**For they shall soon wither <sup>1</sup> like the grass,  
and like the green grass <sup>1</sup> fade away.**

<sup>3</sup>Put your trust in the LORD<sup>1</sup> and do good;  
dwell in the land and <sup>1</sup> find safe pasture.

<sup>4</sup>**Take delight <sup>1</sup> in the LORD,  
who shall give you your <sup>1</sup> heart's desire. R**

<sup>5</sup>Commit your way to the LORD; put your trust <sup>1</sup> in the LORD,  
and see what <sup>1</sup> God will do.

<sup>6</sup>**The LORD will make your vindication as clear <sup>1</sup> as the light  
and the justice of your case like the <sup>1</sup> noonday sun.**

<sup>7</sup>Be still before the LORD and wait <sup>1</sup> patiently.

Do not be provoked by the one who prospers, the one who succeeds in <sup>1</sup> evil schemes.

<sup>8</sup>**Refrain from anger, leave <sup>1</sup> rage alone;  
do not be provoked; it leads on- <sup>1</sup> ly to evil.**

<sup>9</sup>For evildoers shall <sup>1</sup> be cut off,

but those who hope in the LORD shall pos- <sup>1</sup> sess the land. **R**

## SECOND READING: 2 Timothy 1:1-14

A reading from 2 Timothy.

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

<sup>2</sup>To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

<sup>8</sup>Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



**GOSPEL: Luke 17:5-10**

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>5</sup>The apostles said to the Lord, "Increase our faith!" <sup>6</sup>The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

<sup>7</sup>"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? <sup>8</sup>Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON** *Pastor Sarah Garrett Krey, Assistant To The Bishop For Candidacy And Mobility*

**HYMN OF THE DAY (ELW 759)** *My Faith Looks Up to Thee*

**APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

God of grace,  
**Hear our prayer.**

**PEACE**

The peace of Christ be with you always.  
**And also with you.**

## OFFERTORY ANTHEM *Spirit, Open My Heart* – arr. Alexander Bean

### MEAL

### OFFERTORY RESPONSE

#### Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

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### OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

**Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

## PREFACE

*It is indeed right... ...and join their unending hymn:*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some half notes and a dotted quarter note. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

### **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

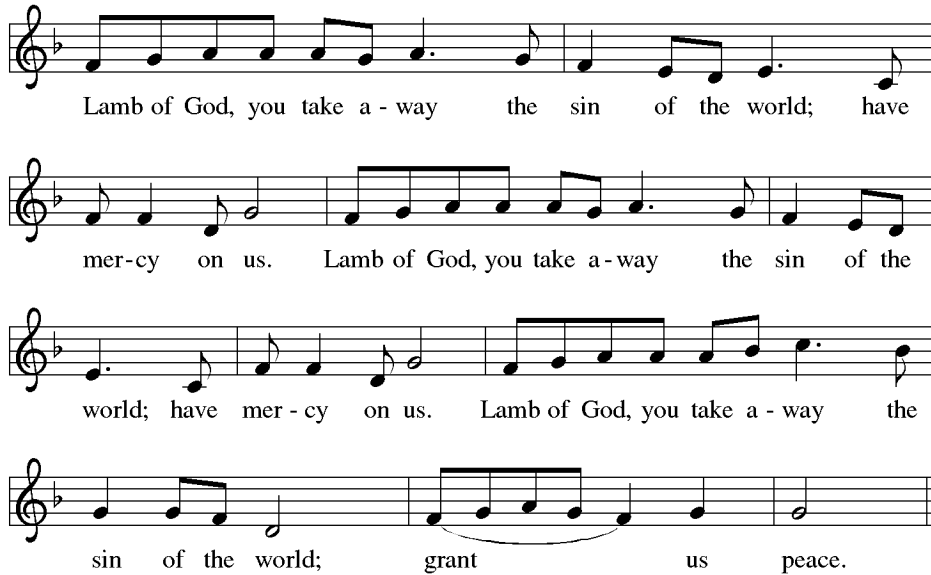
**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

Taste and see that the Lord is good.



## COMMUNION SONG




Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## THE DISTRIBUTION

*Please approach the front of the altar from the center aisle and return from the sides. The Pastor will drop bread into your palm. The wine is in pre-filled cups in the front of the tray held by the lay reader. Please place your empty cup in the back of the tray. If you cannot take wine, please commune with the bread only.*

## POST COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful-  
filled. My own eyes have seen the sal - va - tion which you have pre -  
pared in the sight of ev-'ry peo - ple: a light to re-veal you to the  
na - tions and the glo - ry of your peo - ple Is - ra - el.

## **PRAYER AFTER COMMUNION**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

## **SENDING SONG (ELW 535) *Hallelujah! We Sing Your Praises***

## **DISMISSAL**

Go in peace! Celebrate! Think! Serve!

**Thanks be to God.**

## **POSTLUDE *Canzona Post il Communio – Girolamo Frescobaldi***

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## ***Christ the Servant Lutheran Church***

*Rev. Phillip Carl, Presiding Minister*

*Rev. Sarah Garrett Krey, Assistant to the Bishop for Candidacy & Mobility, Guest Preacher*

*Alexander Bean, Minister of Music*

*Vaughn Siegenthaler, Lay Reader; Peter Metaxotos, Usher*

*Shannon Melideo, Online Greeter*

*Matt Carl, Videographer; Peter Metaxotos, Communion Preparation*